

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MARYLAND

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PAULA B. AJISEFINNI,

*Plaintiff,*

v.

CLIFTON LARSON ALLEN, LLP,

*Defendant.*

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**Case No. 8:19-cv-03284-PX**

**Jury Trial Demand**

**NOTICE OF APPEARANCE**

Will the Clerk of the Court please enter the appearance of Attorney David Branch of the Law Office of David A. Branch and Associates, PLLC, as counsel of record for Plaintiff, Paula B. Ajisefinni.

Date: May 4, 2021

Respectfully submitted,

/s/ David A. Branch

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**CERTIFICATE OF SERVICE**

I hereby certify that this 4th day of May 2021, that a copy of the foregoing was served electronically via the Court's CM/ECF e-filing system on counsel for Defendant listed below.

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/s/ David A. Branch  
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